# 2<sup>nd</sup> Intl. Conference on Future Education







## 3B-Innovation, Creativity and Technology

Homo faber or Homo ludens

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# Don't eat the Daisies



### the technoscientific transformation

meant

increased competition interdependence digitalisation

the labour class dissolved



<sup>&</sup>quot;There aren't any social classes these days, only levels of consumption."

# the predominance of the economy

happiness, but more <u>distress and fear</u>
effectiveness, but more <u>crises and corruption</u>
freedom, but tight security and surveillance

#### great vectors of change in the last 50 years ...

mounting individualism

growing commodification of life forms

growing financiarization of goods and services

increasing privatization of the res publica

... announcing shrinking rights & precariat

# our problem today

Power is not that of representative democracy but of a mix of violent powers of state coupled with those of antidemocratic finance networks.

we are being modernised without modernity

#### ... and then?

who will care about education? [capitalism??!!?] who will care about curiosity? who will care about beauty? who will care about humanity? will we be coerced to pay for our rights?

this is no way to survive ... [except for the "1%"...]

what role for education?

to promote...

# curiosity

the seed of critical thought

a culture of doing

the spirit of enterprise

# sagacity

exploit advantages (and fears)

a culture of playing (games)

the spirit of speculation

# Homo faber or Homo ludens?

#### -- a new role for education:

balancing learning by doing, by playing, by using, by interacting

no longer to just «read, write & count»

but mainly to «read and write images, & experiment»

#### what needs to be fostered:

- observation
- interrogation
- experimentation
- imagination

these are basic codes for reading the present and preparing a future to live in

#### what is needed:

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... education without a new stratification of society;
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... science in culture and without short-termisms;

... art as emancipatory and rid of commercial compromises;

... the future as a source of desirable projects to live in.

### time is freedom!

- we need to think
- we need to discord
- we need to resist
- we shall overcome
- we cannot let the logic of the machine (the algorithm) prevail over the logic of life (strategy)

# Society is the source of Power

- Power must preserve fear, controlling the use of force, not to destroy the substance that nourishes it [consent by the people]
- Power is exercised through violence [force]
  and construction of meanings [authority]
- Power is relational, power relationships are framed by domination [i.e. the power embedded in the institutions of society]